

# ~ Pierce Booster Club ~

Proudly Helps Support and Promote the Athletic Programs of Pierce Jr-Sr High School  
2020-2021 Pierce Booster Club Membership Form

## Annual Membership

**\*\*Booster Club Members will be recognized in Athletic Programs\*\***

- \$25 Single Active membership (expected to volunteer at least one activity each year)
- \$50 Single Inactive membership (no volunteer obligation)
- \$50 Family Active (expected to volunteer at least one activity each year)
- \$100 Family Inactive membership (no volunteer obligation)
- \$20 Lifetime Membership Renewal (no volunteer obligation)
- \$20 Coach Membership (no volunteer obligation)
- \$150 \*Business Membership, if available (includes advertising in the sports programs)
- Additional Donation (General Fund): \$ \_\_\_\_\_
- Additional Donation (Scholarship Fund): \$ \_\_\_\_\_
- Receipt will be provided upon request

**Please complete ALL information below.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone numbers: \_\_\_\_\_

Email: \_\_\_\_\_

Family/Individual Program Display:

(List as you would you like it to appear in the program – limit 40 characters long – Please PRINT. Examples: John Smith Family OR John and Jill Smith OR John & Jill Smith & Kids OR John & Jill Smith, Jordan, Nic, & Kyle)

**\*Business Name (if business membership):** \_\_\_\_\_

(List as you would you like it to appear in the program – limit 40 characters long – Please PRINT)

Primary Phone: \_\_\_\_\_

Secondary Phone: \_\_\_\_\_

Primary Email: \_\_\_\_\_

Secondary Email: \_\_\_\_\_

**Please make checks payable to and take to High School Office or mail to:**

**Pierce Athletic Booster Club**

**201 N. Sunset Street**

**Pierce NE 68737**

**THANK YOU FOR YOUR SUPPORT AND INVOLVEMENT!!!**

Internal Use Only: Amount: \_\_\_\_\_ Cash/Check #: \_\_\_\_\_ Date Received: \_\_\_\_\_ Processed by Board Member: \_\_\_\_\_